

Clark B. McDonald - President
Billy Minish – Executive Vice President
Haley Hampton - Secretary/Treasurer



1955 Highway 129 South
P.O. Box 960
Cleveland, GA 30528
(706) 865-3155 Phone
(706) 865-7032 Fax

CONSTRUCTION MANAGER'S CLARIFICATION NUMBER THREE (3)

DATE: MARCH 25, 2019

TO: PROSPECTIVE BIDDERS

FROM: CJ MCDONALD, PROJECT MANAGER

RE: LUMPKIN COUNTY LIBRARY

PLEASE NOTE

ITEM # 1 –BP # 14 SPECIALTIES

For clarification, please note:

-Toilet Partitions are to be solid phenolic as shown on plans. Not solid plastic as shown on specifications.

ITEM # 2 – BP # 2 LANDSCAPING

For clarification, please note:

-Irrigation is part of this Bid Package.

ITEM # 3 – BP # 9 Aluminum Storefront Entrances/ Glass & Glazing

For clarification, please note:

-Interior glass is to be ¼" clear tempered glass. Exterior glass is to be 1" clear, low-e, insulated, tempered, glass.

**** End of Construction Manager's Clarification ****