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CONSTRUCTION MANAGER'S CLARIFICATION NUMBER TWO (2)

DATE: MARCH 18, 2019

TO: PROSPECTIVE BIDDERS

FROM: CJ MCDONALD, PROJECT MANAGER

RE: LUMPKIN COUNTY LIBRARY

PLEASE NOTE

ITEM # 1 – BID MAILING AND PHYSICAL ADDRESS

For clarification, please note:

-Please note the following mailing and physical address for bid.

Attn: Ryan McDuffie

Lumpkin County Administration Building

99 Courthouse Hill Suite D

Dahlonega, GA 30533

ITEM # 2 – BP # 1 SITEWORK

For clarification, please note:

-All roof drain piping to be SDR 35. Provide lateral from downspouts (shown on roof drain sketch and roofing plan) perpendicular to main line as 6" pipe. Tie into downspouts included in this package.

ITEM # 3 – BP # 13 Interior/Exterior Painting and Wall Coverings

For clarification, please note:

-All wall coverings are to be removed from the scope of this package. Bid package #13 is now only Interior and Exterior Painting.

**** End of Construction Manager's Clarification ****